



PETERBOROUGH CITY COUNCIL SUMMONS TO A MEETING

You are invited to attend a meeting of the Peterborough City Council, which will be held in the Council Chamber, Town Hall, Peterborough on

WEDNESDAY 1 NOVEMBER 2023 at 6.00 pm

AGENDA

Page No.

- | | |
|--|----------------|
| 1. Apologies for Absence | |
| 2. Declarations of Interest | |
| 3. Minutes of the meeting held on | |
| (a) 26 July 2023 | 5 - 36 |
| (b) 31 August 2023 (public) | 37 - 40 |

COMMUNICATIONS

- | | |
|----------------------------------|----------------|
| 4. Mayor's Announcements | 41 - 44 |
| 5. Leader's Announcements | |

COMMUNITY INVOLVEMENT

- | | |
|---|--|
| 6. Questions from Members of the Public | |
| 7. Petitions | |
| (a) Presented by Members of the Public | |
| (b) Presented by Members | |
| 8. Questions on Notice | |
| (a) To the Mayor | |
| (b) To the Leader or Member of the Cabinet | |
| (c) To the Chair of any Committee or Sub-Committee | |
| (d) To the Combined Authority Representatives | |

RECOMMENDATIONS AND REPORTS

9. **Executive and Committee Recommendations to Council**
- (a) **Employment Committee Recommendation - Appointment of S151 Officer** 45 - 46
10. **Questions on the Executive Decisions Made Since the Last Meeting** 47 - 56
11. **Questions on the Combined Authority Decisions Made Since the Last Meeting** 57 - 96

COUNCIL BUSINESS

12. **Notices of Motion** 97 - 104
13. **Reports to Council**
- (a) **Childrens Improvement Board** 105 - 116
 - (b) **Notification of Changes to the Leaders scheme of delegations** 117 - 130
 - (c) **Appointment of Independent Audit Committee Chair** 131 - 134
 - (d) **Annual Report Joint Cambridgeshire & Peterborough Health and Wellbeing Board** 135 - 192
 - (e) **Appointment of the Interim Monitoring Officer** 193 - 194
 - (f) **Appointment of Statutory Education Co-Optee** 195 - 196
 - (g) **Appointment of Statutory Scrutiny Officer** 197 - 198



24 October 2023
Town Hall
Bridge Street
Peterborough

Chief Executive



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<http://democracy.peterborough.gov.uk/documents/s21850/Protocol%20on%20the%20use%20of%20Recording.pdf>

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